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# TREATY OF WAITANGI

Section	Institute Governance and Management		
<b>Approval Date</b>	27.06.2019	Approved by	Council
Next Review	10.06.2022	Responsibility	Chief Executive
This review	10.06.2019	Key Evaluation Question	1-6

## **PURPOSE**

In line with the Education Act 1989, Nelson Marlborough Institute of Technology is committed to its duty of acknowledging and embedding the Treaty of Waitangi<sup>1</sup>, Te Tiriti o Waitangi and the associated principles of the Treaty within the policies and practices of the Institution.

The purpose of this policy is to provide a framework through which this can be achieved.

## **POLICY STATEMENT**

This policy acknowledges that:

- The Treaty of Waitangi established a unique relationship between NMIT, as an agent of the crown and whānau, hapū and Iwi Māori.
- NMIT has a duty to acknowledge the Treaty of Waitangi, Te Tiriti o Waitangi, and the principles of the Treaty of Waitangi.
- NMIT acknowledges the eight iwi within its boundary as the Mana Whenua and, as Mana Whenua, that they have the right to determine their own educational outcomes.
- NMIT recognises that Māori have the right of equal access to education.
- NMIT has an obligation to provide an educational environment which is responsive to whānau, hapū and Iwi Māori.

NMIT also acknowledges the aspirations of whānau, hapū and Iwi Māori to:

- Live as Māori.
- Actively participate as citizens of the world, and
- Enjoy good health and a high standard of living<sup>2</sup>.

<sup>&</sup>lt;sup>1</sup> Treaty of Waitangi refers to both the English and Māori versions of the Treaty in line with The Treaty of Waitangi Act 1975.

<sup>&</sup>lt;sup>2</sup> These principles were coined by Mason Durie and are commonly referred to as the Durie principles. These principles are also at the heart of "Ka Hikitia – Māori Education Strategy"

## PRINCIPLES OF THE TREATY OF WAITANGI

# **Partnership**

NMIT is committed to working in partnership with its Treaty Partner.

#### Protection

NMIT is committed to actively protecting whānau, hapū and Iwi Māori interests within the Institution.

# **Participation**

NMIT is committed to providing opportunities for whānau, hapū and Iwi Māori to fully participate across all levels of the Institution both in study and work.

#### **POLICY OBJECTIVES**

The overall aim of the Institution is to be:

- A Māori relevant institution
- A place where the Māori language and culture can flourish
- A place where Māori students succeed
- A place where Māori feel welcomed and supported
- An Institution that contributes to the educational and developmental aspirations of whānau, hapū and lwi
- An Institution that celebrates its treaty partnership and multiculturalism

To assist in achieving these objectives NMIT will:

- develop a structure that will facilitate the participation of Mana Whenua and Matawaka at the Governance level within the Institution
- develop and implement strategies that will facilitate whānau, hapū and Iwi Māori participation in the development and design of academic curriculum across the Institution
- develop and implement strategies and policies that ensure the protection and use of te reo Māori me ona tikanga across all areas of NMIT activity
- develop and set appropriate targets for Māori students across NMIT
- develop and implement strategies for recruitment, retention and completion of Māori students
- develop strategies to actively recruit Māori staff across all levels of the institution
- provide ongoing education and training programmes for all employees on the Treaty of Waitangi
- provide ongoing specific training and support for both academic and allied staff focusing on working with Māori

# **GLOSSARY**

Mana Whenua Self-identity and sense of belonging to a particular place. Mana

whenua is based on the principle of ahikaa (occupation over designated territory) and refers to the customary authority exercised by the tangata whenua in an identified area<sup>3</sup>.

Whānau Family or group of people with a genealogical bond; also used

colloquially for those who share a common interest or

philosophy4.

Hapū Sub Tribe

lwi Tribe, a social group of people with shared family links, culture

and language dialect<sup>5</sup>.

Matawaka Those Māori that are not from the local iwi

<sup>5</sup> ibid

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<sup>&</sup>lt;sup>3</sup> Definition from Ka Hikitia, Managing for Success/Maori Education Strategy 2008-2012

<sup>4</sup> ibid